



# Public Legal Education Award

CLEA will present its 5th Annual Public Legal Education Award at a reception date, time and place to be determined.

Nomination closing date: June 20, 2018

**Past Recipients:** 2013 - **Roland Penner, Q.C., Darren Klapak**, 2015 - **Reeh Taylor, Q.C., Gerald McDowell, Debbie Wake**, 2016 - **David Matas, Diane Dwarka**, 2017 – **Betty Hopkins, Sandi Wagner**

## **Who is Eligible:**

An individual resident in Manitoba or an organization carrying on business in Manitoba.

## **Who is not Eligible:**

Current board and staff members of Community Legal Education Association and their immediate family.

## **Public Legal Education Award Criteria**

The Public Legal Education Award will be presented to an individual or organization that has demonstrated outstanding achievement in providing public legal education to Manitobans. The achievement or work may be over an extended period of time or over a shorter period, but of exceptional impact. Examples of public legal education include presentations, publications, videos, workshops, websites.

## **The Public Legal Education Awards Committee will use the following criteria:**

- Outstanding achievement in providing public legal education for Manitobans,
- Look at examples as to how the nominee's achievements substantially benefited people in Manitoba,
- Examine the nominee's work over an extended period or work over a shorter period but of exceptional impact,
- Consider outstanding achievement above and beyond the call of duty.

*Information will be held in confidence.*

## **Please submit the attached nomination form and return to:**

Community Legal Education Association  
Public Legal Education Awards Committee  
301 – 441 Main Street  
Winnipeg, MB R3B 1B4; fax 943-3600; email [info@communitylegal.mb.ca](mailto:info@communitylegal.mb.ca)

# Public Legal Education Award Nomination Form

## Information about the Nominee

Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Phone Number \_\_\_\_\_

### Description of Nominee's work in the area of public legal education

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### Who has benefited by the Nominee's public legal education work and how?

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### Over what period of time?

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### Other information that would be useful for the Award Committee to know.

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## Information about the Nominator

Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Phone Number \_\_\_\_\_

\* If you would like to include more information please attach